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March 4, 1997

Attorney Docket No: 07977/132001

Assistant Commissioner of Patents  
Washington, DC 20231

Presented for filing is a new original patent application of:

*ET AL*

Applicant: YOSHIHARU HIRAKATA; TAKESHI NISHI; SHUNPEI YAMAZAKI; TAKESHI FUKUNAGA  
Title: LIQUID CRYSTAL DISPLAY DEVICE AND ITS  
MANUFACTURING METHOD

Enclosed are the following papers, including all those required for a filing date under 37 CFR §1.53(b):

|                        |                               |
|------------------------|-------------------------------|
| Pages of Specification | 43                            |
| Pages of Claims        | 38                            |
| Pages of Abstract      | 1                             |
| Pages of Declaration   | [To Be Filed At A Later Date] |
| Sheets of Drawing      | 11                            |

Under 35 USC §119, this application claims the benefit of foreign priority applications filed in Japan, serial number 8-78346 filed March 5, 1996; serial number 8-96318 filed March 26, 1996; and serial number 8-113166, filed April 9, 1996. Certified copies of the priority applications are enclosed.

"EXPRESS MAIL" Mailing Label Number Em153703114us  
Date of Deposit 3-4-97

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Chris Hamre  
Chris Hamre

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BOX PATENT APPLICATION  
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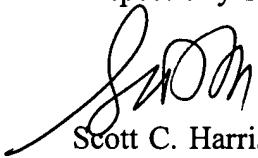
|   |         |
|---|---------|
| Basic filing fee                                | \$ 0.00 |
| Total claims in excess of 20 times \$22.00      | 0.00    |
| Independent claims in excess of 3 times \$80.00 | 0.00    |
| Multiple dependent claims                       | 0.00    |
| Total filing fee:                               | \$ 0.00 |

Under 37 CFR §1.53(d), no filing fee is being paid at this time. Please charge any other required fees, **EXCEPT FOR THE FILING FEE**, to Deposit Account No. 06-1050, referencing the Attorney Docket number shown above. A duplicate copy of this transmittal letter is attached.

If this application is found to be INCOMPLETE, or if it appears that a telephone conference would helpfully advance prosecution, please telephone the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Respectfully submitted,



Scott C. Harris  
Reg. No. 32,030

Enclosures  
26633

DEPARTMENT OF COMMERCE